

Gladwin County 4-H

(Name)

(4-H Club)

Horse Records

Junior Book (Ages 12-15)

Date: _____

Is this your first year in the horse project?

☐

Yes

☐

No

If no, how many years have you been in the project?

Why do we keep records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed, and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____

I, the parent/guardian, certify that my child has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent Signature: _____

***Horse records begin December 1st of the 4-H year
and go until fair***

Your 4-H Story

Tell us your 4-H story! How long have you been in 4-H? What clubs have you been a part of? Besides fair, what other programs (local and statewide) have you attended? What is your favorite part of 4-H?

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4-H Information

Keep track of your club meetings and county wide events you have participated in.
Put a check mark in the appropriate month.

Description	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Club Meetings (list)												
General Meetings (list)												
County Events: (list)												
State Events: (list)												
Community Service: (list)												
Committees: (list)												
Other: (list)												

Examples: Shows, Clinics, Workshops, etc.

Horse Project Information

Animal Name: _____ Age: _____

Breed: _____ Sex: _____

Owner of the Horse: _____

Color: _____ Weight: _____ Height: _____

How and why did you pick this horse for your project? _____

Project Goals Date Page Completed (before fair): _____

Please list three goals you would like to accomplish this year with your horse project.

1

2

3

Questions About Your Horse Project

Choose one of the goals you listed above. How are you preparing yourself and your horse to achieve this goal? _____

Explain the feed program chosen for your horse and why: _____

What are you doing this year to improve your horse skills and knowledge?: _____

FEED & BOARD RECORD SUMMARY

MONTH	GRAIN		HAY		BEDDING		SUPPLEMENTS	
	Amount	Cost	Amount	Cost	Amount	Cost	Amount	Cost
September								
October								
November								
December								
January								
February								
March								
April								
May								
June								
July								
August								
Grand Total								

OTHER RELATED EXPENSES

[illegible]

HEALTH CARE SUMMARY (Immunizations, Dental, Worming, Coggins, Chiro., Etc.)

DATE	SYMPTOMS/EVENT	TREATMENT	COST
			Grand Total:

FARRIER SUMMARY

DATE	FARRIER	WORK DONE (trim, shoes, etc.)	COST
			Grand Total:

Nutrition

Select one nutrient in your project animal's feed and explain why it's important for your animal's health.

Attach one of your animal's
feed tag/labels here

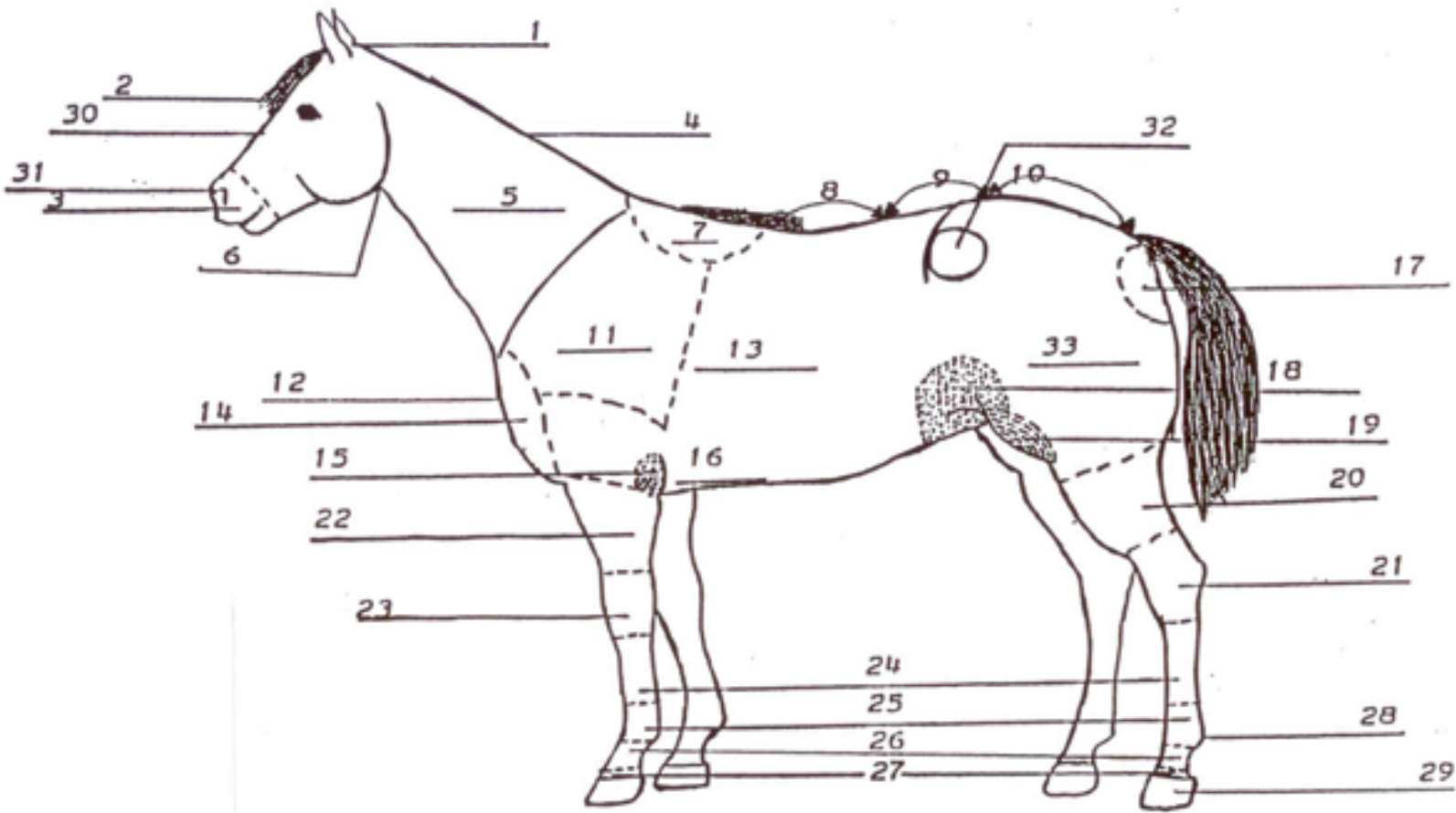
Daily Care Routine

Give a description of your routine with your horse. How often do you ride your animal? What's your daily routine look like? What will you do differently in your routine in upcoming years?

[illegible]

Parts of a Horse

Please label all parts of the horse.



1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____

12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____

23. _____
24. _____
25. _____
26. _____
27. _____
28. _____
29. _____
30. _____
31. _____
32. _____

Conclusion

At the beginning of the book, you were asked to list 3 goals you would like to accomplish with your project. Now, reflect on those. Did you accomplish your goals? What would you change for next years project?

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Photos!

This is your chance to showcase your project! At the very minimum, please include a photo from the beginning of the project at the end of the project. Ultimately, those with the highest scoring books will take the most time with these pages--- make them into a scrapbook or a journal! Let your creativity shine! Attach as many additional pages as you need.